

Parish of St Laurence, Northfield

Holy Communion for Ordinary Time

According to Order 1 in Common Worship



St Laurence
Northfield



Hearing loop available



Please: no photography or recording
during worship



THE CHURCH
OF ENGLAND
BIRMINGHAM

Welcome

The Sacrament of Communion is placed at the centre of church life at St Laurence Church.



In celebrating Holy Communion together we obey Jesus' command to 'do this in remembrance of me'. Those who are baptized in any Christian Church and whose practice is to receive Holy Communion are welcome to receive at this service. Alternatively, anyone is welcome to receive a blessing.

St Laurence Church has a toilet with baby-changing facilities. It is situated beyond the choir vestry; children **must always** be accompanied by an adult if they enter the vestry area. If you struggle with steps it may be easier to approach the toilet from the outside door – please ask a church warden for help.



Like any charity we are dependent upon donations and fundraising in order to function. If you would like to support the ongoing ministry of this church you can donate in several ways.

- By cash in the collection plate or donation box. If you pay tax please place it in a Gift Aid envelope (yellow) and complete your details
- Making an e-donation using a credit or debit card
- And BEST OF ALL by making a regular donation through the Parish Giving Scheme.....

You can do this on-line please visit www.parishgivingscheme.org.uk or telephone 0333 002 1271, Monday to Friday between 9am - 5pm. you will need this information

Church/Parish Name: **Northfield St Laurence**

PGS Parish Code: **020602050**

Welcome

A **Hymn** may be sung



Please remain standing if you are comfortably able

All † **In the name of the Father and of the Son
and of the Holy Spirit. Amen**

All The Lord be with you
and also with you.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**



Confession

The minister introduces the Confession

All

**Lord God, we have sinned
against you;
we have done evil in your
sight.
We are sorry and repent.
Have mercy on us according
to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore to us the joy of
your salvation; through Jesus
Christ our Lord.
Amen.**

Or

**Most merciful God,
Father of our Lord Jesus
Christ,
we confess that we have
sinned in thought, word
and deed.
We have not loved you
with our whole heart.
We have not loved our
neighbours as ourselves.
In your mercy forgive what
we have been, help us to
amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk
humbly with you, our God.
Amen.**



Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**





We say or sing the **Gloria**
See next page for the music for
this version

**Glory to God in the highest,
and peace to his people on
earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give
you thanks, we praise you
for your glory.**

**Lord Jesus Christ, only Son
of the Father,
Lord God, Lamb of God,
you take away the sin of the
world:**

**have mercy on us;
you are seated at the right
hand of the Father:
receive our prayer.**

**For you alone are the Holy
One, you alone are the
Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit, in the
glory of God the Father.
Amen.**

Glory to God, Glory to God,
Glory to the Father.

**Glory to God, Glory to God,
Glory to the Father.**

To him be glory for ever.

To him be glory for ever.

Alleluia, amen.

Alleluia, amen.

Alleluia, amen. Alleluia, amen.

Glory to God, Glory to God,
Son of the Father.

**Glory to God, Glory to God,
Son of the Father.**

To him be glory for ever. etc

Glory to God, Glory to God,
Glory to the Spirit.

**Glory to God, Glory to God,
Glory to the Spirit.**

To him be glory for ever. etc

© Peruvian Gloria
Hymn 966

Glo - ry to God in the
 high - est, and peace to his peo - ple on earth. Lord
 God, heav - en - ly King, al - migh - ty God and Fa - ther, We
 wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, —
 Lord God, — Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; You are — seat - ed at the right hand of the
 Fa - ther: — re - ceive our pray'r, — re - ceive, — re - ceive — our pray'r.
 For you a - lone are the Ho - ly One, you a - lone — are the
 Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther. A — —
 men. A — — men.

(50) (Sop. Descant)

The Collect (Special Prayer for this service)

Let us pray (remain standing)

At the end we all say **Amen**



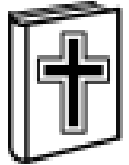
The Liturgy of the Word

Bible Reading(s)

At the end the reader says

This is the word of the Lord.

All Thanks be to God



A **Chant** or **Hymn** may be sung



Gospel Reading

Please stand if you are able

The Lord be with you

All and also with you.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord

This is the Gospel of the Lord.

All Praise to you, O Christ



Sermon

The sermon will be followed by a short time of silence

Please stand for the **Nicene Creed** or the **Affirmation of Faith**

Let us profess our faith together.....

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made
man.**

**For our sake he was crucified
under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father ...**

**We believe in God the
Father,
from whom every family
in heaven and on earth is
named.**

**We believe in God the
Son,
who lives in our hearts
through faith, and fills us
with his love.**

**We believe in God the
Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy
Spirit. Amen.**

**.... and the Son, who with
the Father and the Son is
worshipped and glorified,
who has spoken through
the prophets.**

**We believe in one holy
catholic and apostolic
Church.**

**We acknowledge one
baptism for the forgiveness
of sins.**

**We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel

The prayers usually include these concerns and may follow this sequence:

The Church of Christ

Creation, human society, the Sovereign and those in authority

The local community

Those who suffer

The communion of saints



These or other responses may be used

All Lord, in your mercy or Lord, hear us
hear our prayer **Lord graciously hear us**

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**



The Liturgy of the Sacrament

Please stand if you are able

The Peace

The President may use an introduction followed by: -

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

The Preparation of the Table during which a **Hymn** may be sung



The table is prepared and bread and wine are placed upon it.

Taking of the Bread and Wine



Blessed be God,
by whose grace creation is
renewed,
by whose love heaven is
opened,
by whose mercy we offer our
sacrifice of praise.
Blessed be God for ever.

Wise and gracious God,
you spread a table before us;
nourish your people with the
word of life
and the bread of heaven.
Amen.

The Eucharistic Prayer

(Prayer G)

The Lord be with you
All And also with you
Lift up your hearts.
All We lift them to the Lord.
Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.



From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.



mf

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho -

san - na in the high - est. Blest is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.



At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Christ is the bread of life:
**When we eat this bread and
drink this cup, we proclaim your
death, Lord Jesus, until you come
in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.



Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.



As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.



Bring us at the last with Laurence and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever. Amen.

The Sanctus Bell is rung



The Breaking of the Bread

We break this bread to share in the body of Christ.



All Though we are many, we are one body, because we all share in one bread.

We sit or kneel to say or sing

All **Lamb of God, you take away the sins of the world:
have mercy on us (repeat)
Lamb of God, you take away the sins of the world:
grant us peace.**



Giving of Holy Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*The president and people receive communion.
If you are baptized (christened) and want to grow closer to God
you are welcome to receive Holy Communion.*

Alternatively, everyone is welcome to receive an individual blessing.

*We receive the bread into outstretched hands. If you would like
to receive wine please do so by taking a sip from the chalice. This
is now the ONLY way to receive wine*

*Gluten-free wafers are available. Please ask the person
administering the bread.*

*This is a very holy time so please keep conversation to a
minimum (though we appreciate this is not easy with tiny children.)
Hymns may be sung please join in. The hymn numbers are on the board
to the left of the eagle lectern.*



To indicate that
you would like to
receive a blessing



Prayers for personal use during the administration of Holy Communion

This is the table, not of the church, but of the Lord.
It has been made ready for those who love Him
and who want to love Him more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time,
You who have tried to follow and you who have failed.
Come, not because I invite you:
it is our Lord.
It is His will that those who want Him should meet Him here.

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Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

© Archbishop's Council 2000 (from Eucharistic Prayer F)

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy
so much as to gather up the crumbs under your table.

But you are the same Lord
whose nature is always to have mercy.

Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

© BCP and revised Archbishop's Council 2000

We cannot handle your generosity, Lord.

In some ways we would feel better
if your love were rationed out
according to our merits and deserving.

But you insist on loving us
even when we wound and reject you.

And you teach us to love both friends and enemies,
as you yourself did.

© Angela Ashwin, *The Wine Danced*, 2002

Lord Jesus, courteous host,
Help us to respect each other
as 'com-panions' - literally, 'bread-sharers',
and as fellow members of your body.

© Angela Ashwin, *The Wine Danced*, 2002

Drink hope with this wine;
... As a result, you will be intoxicated with charity

Hildegard of Bingen (1098-1179)

Post Communion Prayers

Let us pray



*The President may say
the post-communion
prayer*

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your
Spirit to live and work
to your praise and glory. Amen.**

The Dismissal

The Notices and Banns of Marriage

Please stand if you are able

The Blessing

A **Hymn** may be sung 



The Dismissal

Go in peace to love and serve the Lord
All In the name of Christ. Amen



*Refreshments are often served after the
mid-morning Sunday service.*

All welcome.

There is no charge but smiles and donations are welcome!

PLEASE keep a close eye on your children after the service and, so as to keep everyone safe, do not allow them to run around church.

If you have any questions about the service or the Christian faith please speak to a minister or one of the church wardens or welcomers.

Keep in touch....

Website www.stlaurencenorthfield.org

Facebook www.facebook.com/StLaurenceChurchNorthfield

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The Archbishops' Council 2000, 2002, 2011

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